



Northern Plains Sustainable
Agriculture Society

**31st Annual
Winter Conference**

*Sustainability
Toolbox -*

*Which Part is
Right for You?*

February 9-11, 2010

**Watertown Event Center
Watertown, S.D.**

Registration Form

Please list names of all attending:

Adult Names: _____, _____

Child _____ Age: ____, Child _____ Age: ____

Child _____ Age: ____, Child _____ Age: ____

Child _____ Age: ____, Child _____ Age: ____

Business/Farm Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

County: _____ E-mail: _____

Occupation: _____

Registration

Choose your day(s)	Inclusions	Rate	# of Adults Attending	Totals
Full 3-day conference	Double: 2 adults + children 18 & under – includes 4 noon lunches* – 2 ea. day – and \$60 membership	\$225	_____	\$_____
Full 3-day conference	Single: 1 adult + children 18 & under – includes 2 noon lunches* – 1 ea. day – and \$40 membership)	\$175	_____	\$_____
One-day conference Weds., Feb 10	Single: 1 adult + children 18 & under – includes 1 noon lunch* and \$40 membership)	\$125	_____	\$_____
1/2-day conference Tues., Feb 9 or Thurs., Feb 11	Single: 1 adult + children 18 & under – <i>does not</i> include lunch or membership)	\$75	_____	\$_____

* Complimentary lunches subject to availability.

Meals Based on availability

Tuesday Supper # of meals _____ x \$20.00 = \$_____

Weds. Add'l Lunch* # of meals _____ x \$13.00 = \$_____

Weds. Supper Banquet # of meals _____ x \$20.00 = \$_____

Thurs. Add'l Lunch* # of meals _____ x \$13.00 = \$_____

Kids 5 & under # of meals _____ x Free \$_____

Membership

\$40 single \$60 family/business \$100+ Supporting Mbshp. \$_____

Scholarship Fund

I would like to make a contribution to assist those who otherwise could not attend. \$_____

Total Payment Due \$_____

Office Use Only:

Paid \$: _____

Circle: cash or check

Ck. #: _____

Date: _____

Initial: _____