



# 39th Annual NPSAS Winter Conference January 26-27, 2018 • Ramkota Hotel • Aberdeen, SD

Company Name: \_\_\_\_\_  
(Please print name as you would like it to appear in conference publications and on nametags.)

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Exhibitor Name(s): \_\_\_\_\_

## COSPONSOR the Conference

*All **COSPONSORS** will be listed in the conference packets, on the NPSAS website and on the inside front cover of the program brochure. This excludes Exhibit Space only.*

### 1. Cosponsor Categories

*Please choose a cosponsorship level. See benefits—page 1.*

- Grand Champ – \$2,000 \_\_\_\_\_
- Mighty Mule – \$1,500 \_\_\_\_\_
- Workhorse – \$1,000 \_\_\_\_\_
- Whole Hog – \$750 \_\_\_\_\_
- Top Dog – \$525 \_\_\_\_\_
- Cool Cat – \$275 \_\_\_\_\_

### 2. Conference Exhibit Space (meals not included)

- Exhibitor – \$400 per space (8x10) \_\_\_\_\_
  - Exhibitor – \$450 after Nov 15 (8x10) \_\_\_\_\_
- No sharing or splitting booth spaces please.*

### 3. Additional Charges

- Add'l tradeshow registrant - \$75 ea. \_\_\_\_\_
- Electricity - add \$25 \_\_\_\_\_
- NPSAS membership - add \$250 \_\_\_\_\_
- WC scholarship contribution (suggested amount: \$150) \_\_\_\_\_

#### Add'l. Meals:

Thurs. Supper # meals \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

Fri. Lunch # of meals\* \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_  
(\*See benefits on page 1 before ordering)

Fri. Supper # meals \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

Sat. Lunch # of meals \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

Sat. Supper # meals \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

*Contact the office for children's prices.*

**Total Due:** \$ \_\_\_\_\_

*All payments due in the office prior to January 8.*

### 4. Method of Payment

- \_\_\_\_\_ Bill me now.
- \_\_\_\_\_ Check enclosed. **(No refunds after Jan. 8, 2018)**
- \_\_\_\_\_ We accept credit cards. Please call the office.  
**Refunds issued prior to Jan. 8 minus 25% service fee)**  
 Payment due in the office. U.S. funds only.  
 NPSAS, PO Box 194, LaMoure ND 58458

### 5. Details • Details

*Please select your ad preference (see ad specs below):*

- \_\_\_\_\_ Run same ad as WC 17
- \_\_\_\_\_ Run same ad as current Germinator
- \_\_\_\_\_ Camera ready ad. E-mail slong@npsas.org by Oct. 13  
 Contact Susan if you need help setting up your ad.

### 6. Ad Specs (B&W)

- Grand Champ – Full page ad:** vertical (7.5" x 9.7")  
**& Mighty Mule or full bleed:** vertical (8.75 x 11.25)
- Workhorse – 3/4 page ad:** vertical (7.5" x 7.5")
- Whole Hog – 1/2 page ad:** horizontal (7.5" x 4.8") or  
 vertical (4.8" x 7.5" or 3.6" x 10")
- Top Dog – 1/4 page ad:** horizontal (7.5" x 2.3") or  
 vertical (3.6" x 4.8")
- Cool Cat – 1/8 page ad:** horizontal (3.6" x 2.3") or  
 vertical (2.3" x 3.6")

### 7. Deadlines • Deadlines

Fill out and return (preferably by e-mail) or  
 FAX to (701) 883-4204.

Ad materials due **Friday, October 13, 2017.**

### 8. Aberdeen Hotel Info

Ramkota Hotel • \$95.99 + tax • 605-229-4040  
 Super 8 • 605-225-1711 (ask for best rate)

*NPSAS wishes to thank you for your participation and support!*

For questions contact Susan at slong@npsas.org or call (701) 883-4304