

NORTHERN PLAINS FOOD & FARMING CONFERENCE

January 23-26, 2020 • Fargo, N.D.

Become a sponsor!

	SPONSORSHIP LEVEL & BENEFITS	# AVAIL.	COST	✓
	Show Stopper <ul style="list-style-type: none"> • Full color full page ad in conference brochure • Name and logo to appear on event poster, social media posts, and nametag • Recognition on website and social media • 100-word profile in conference brochure • Full-page color insert in all registration packets (you provide) • Company banner in dining and keynote space (you provide) 	2	\$5,000	
	Grand Champ <ul style="list-style-type: none"> • Full page B&W ad in conference brochure • Name and logo to appear on event poster, social media posts, and nametag. • 1/2 page insert in all registration packets • Complimentary electricity 	3	\$2,500	
	Work Horse <ul style="list-style-type: none"> • 3/4 page ad in conference brochure • Exhibit space, 8 ft. table 	3	\$1,500	
	Whole Hog <ul style="list-style-type: none"> • 1/2 page ad in WC brochure • Exhibit space, 6 ft. table 	20	\$1,000	
	Top Dog <ul style="list-style-type: none"> • Exhibit space 6 ft. table • 1/4 page ad in WC brochure 	25	\$600	
	Non-profit Partner <ul style="list-style-type: none"> • 6-foot table • Registration for one 	5	\$450	
	Cool Cat <ul style="list-style-type: none"> • 1/8 page ad in WC brochure 	10	\$350	
	<ul style="list-style-type: none"> • \$250 business membership for 1 year • 8 ft. table, preference given • Complimentary electricity • 8 supper tickets • Registration for 4 • 4 Tickets to Thursday's Taste of Ag • Discounted registration for up to 4 additional people 			
	<ul style="list-style-type: none"> • 6 supper tickets • Registration for 3 booth workers • 3 Tickets to Thursday's Taste of Ag • Exhibit space, 8 ft. table • Discounted registration for up to 4 additional people 			
	<ul style="list-style-type: none"> • Complimentary electricity • Registration for 2 booth workers • 2 Tickets to Thursday's Taste of A 			
	<ul style="list-style-type: none"> • 4 Supper tickets • Discounted registration for 2 additional people 			
	<ul style="list-style-type: none"> • Registration for 2 booth workers • 2 Tickets to Thursday's Taste of Ag 			
	<ul style="list-style-type: none"> • Discounted registration for 2 additional people 			
	<ul style="list-style-type: none"> • Registration for 2 booth workers • 2 Tickets to Thursday's Taste of Ag 			
	<ul style="list-style-type: none"> • Discounted registration for 2 additional people 			
	<ul style="list-style-type: none"> • Discounted registration for 2 additional people • 1 Tickets to Thursday's Taste of Ag 			
	<ul style="list-style-type: none"> • Access to literature table—please see shipment details on next page 			
	<ul style="list-style-type: none"> • Discounted registration for 1 			

*Registration includes lunch.



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Email to kayla@npsas.org or send this sheet and make payment to:

NPSAS
PO Box 276
Moorhead, MN 56560

Sponsorship Form

Company Name: _____
 Contact Person: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 Contact email(s): _____
 Website: _____
 Exhibitor Name(s): _____

Sponsorship Level

Please choose a sponsorship level. See descriptions on page 1.

- Show Stopper – \$5,000** \$ _____
- Grand Champ – \$2,500** \$ _____
- Work Horse – \$1,500** \$ _____
- Whole Hog – \$1,000** \$ _____
- Top Dog – \$600** \$ _____
- Non-profit Partner – \$450** \$ _____
- Cool Cat – \$350** \$ _____

Additional Charges

*Discounted registration: two days \$125 x _____ = \$ _____
 Discounted registration: one day only \$100 x _____ = \$ _____
Indicate: Friday or Saturday

Dinner ticket(s): Friday \$20 x _____ = \$ _____
 Dinner ticket(s): Saturday \$20 x _____ = \$ _____
Dinner tickets are included with sponsorships greater than \$1,500.

Electricity – \$75 = \$ _____
*Electricity is included with sponsorships greater than \$1,000.
 Please attach additional sheet with names of discounted registrants

TOTAL = \$ _____

Location

Please select from one of the following location options. Location preference is on a first-come, first-served basis.

- Embassy** (set-up begins noon Thursday)
- Main Hallway**
- Harvest Hall**

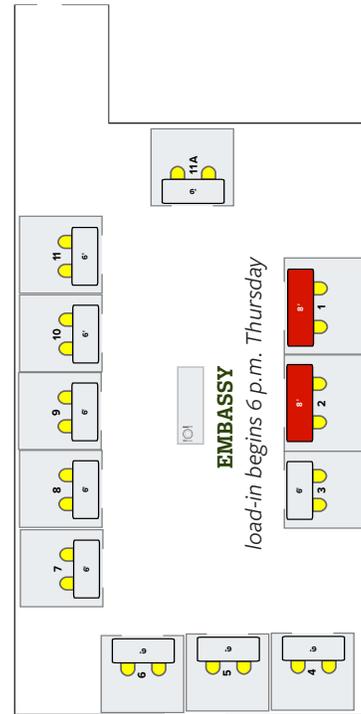
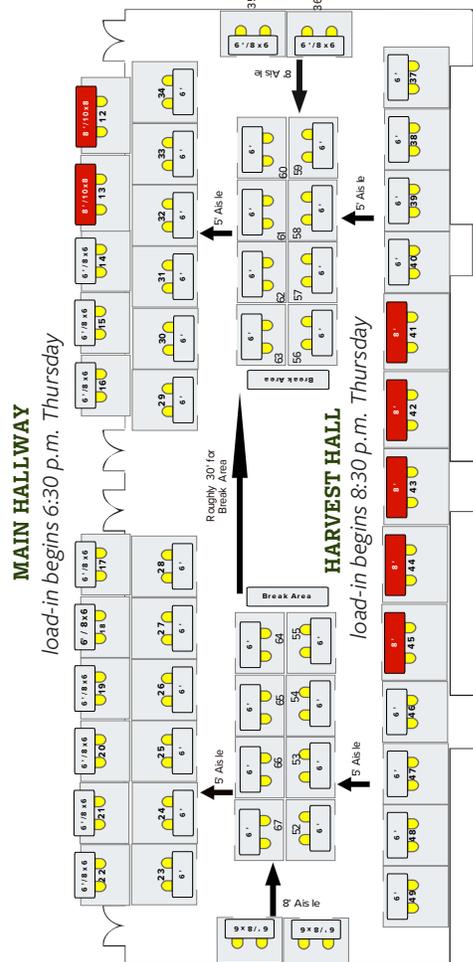


Table Selection

Show Stopper and Grand Champ, please indicate table preference:



Red tables denote 8ft