

NPSAS Event Sponsor

Business Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Billing Address (if different): _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____

Supporter Category – Check a category* *Ala Carte options for all ads are still available.

CATEGORY	RATE	AD SIZE	DIMENSIONS
☐ Show Stopper	\$5500	Full-page *****	☐ Vertical (7.5" x 10") ☐ Full bleed (8.75" x 11.25")
☐ Grand Champ	\$3750	3/4-page *****	☐ Square (7.5" x 7.5")
☐ Purple Ribbon PLUS	\$2350	1/2-page Color *****	☐ Horizontal (7.5" x 4.8") ☐ Vertical (4.8" x 7.5") ☐ Vertical (3.65" x 10")
☐ Purple Ribbon (Conference Only)	\$1500	1/2-page B/W	☐ Horizontal (7.5" x 4.8") ☐ Vertical (4.8" x 7.5") ☐ Vertical (3.65" x 10")
☐ Blue Ribbon PLUS	\$1250	1/4-page Color *****	☐ Horizontal (4.5" x 3.3") ☐ Vertical (3.3" x 4.5")
☐ Blue Ribbon (Conference Only)	\$650	1/8-page B/W	☐ Horizontal (3.3" x 2.16") ☐ Vertical (2.16" x 3.3")
☐ Exhibit Booth	\$450	N/A	***** Your ads will be in the next 4 issues of the Germinator beginning Winter '23 & Appropriate Level listing in the 2024 Summer Event Promotions.

Details:

- ☐ I'll email a camera-ready ad to editor@npsas.org.
- ☐ Use our current ad.
- ☐ I prefer to have NPSAS set up our ad (no charge).
- ☐ I will send materials for resource tables at the event.
(Send to NPSAS office:
PO Box 444, Frederick, SD 57441)

Payment:

- ☐ The check is in the mail!
- ☐ Please send an invoice.

Signature: _____ Date: _____

Please return this form along with payment, logos & ads to events@npsas.org by Oct. 10, 2023
Make checks payable to NPSAS. Mail to: NPSAS, PO Box 444, Frederick, SD 57441

Thank you for supporting Northern Plains Sustainable Ag's Summer Events!