

Sponsorship Advertising Packages 2026

This year, our event is getting a facelift and we want you to feel valued and add value! Join us as a featured sponsor in our largest fundraiser of the year.

	Show Stopper \$5700 (Save \$2600)	Grand Champ \$3850 (Save \$1470)	Purple Ribbon PLUS \$2600 (Save \$570)	Purple Ribbon (Conference Only) \$1650	Blue Ribbon PLUS \$1500 (Save \$425)	Blue Ribbon (Conference Only) \$650	Conference Exhibit Booth \$450
Exhibit Booth at Conference	✓	✓	✓	✓	✓	✓	
Conference Registration	4	3	2	2	ĩ	Î	
Company Logo Displayed at Conference	✓	✓	✓	✓	✓	✓	
Website & Social Media Recognition	✓	✓	✓	✓	✓	✓	
Business Membership for One Year	(\$300 Value)	(\$300 Value)	(\$300 Value)	(\$300 Value)	(\$300 Value)	(\$300 Value)	
Ad in Food & Farming Conference Book	Full Page Color Ad	% Page Color Ad	½ Page Color Ad	½ Page B/W Ad	¼ Page B/W Ad	% Page B/W Ad	
The Germinator Quarterly Publication Ads	Full Page Color Ad (\$1800 Value)	% Page Color Ad (\$1320 Value)	½ Page Color Ad (\$820 Value)		¼ Page B/W Ad (\$500 Value)		
Summer Field Days Sponsorship	Titanium Level	Platinum Level	Gold Level		Silver Level		
Name & Logo to Appear on all Promotional Materials	On Cover Pre & Post-Webinars	Inside Cover & Post-Webinars					

Additional Add-On Options

Sponsor	Description	Price	Availability
Lanyard Sponsor	Design the lanyards worn by all attendees	\$350	î
Social Sponsor	Signature drink & bar signage	\$500	Ĩ
Meal/Break/Snack Sponsor	Additional signage with food products	\$250	3
Awards Sponsor	Participate in awards presentation & verbal mentions	\$500	1
Kids Workshop Sponsor	Co-host youth breakouts, supply branded items for kids	\$350	2
Paddle Sponsor	Logo on auction paddles	\$500	1



PO Box 444
Frederick, SD 57441
(605) 380-3770
email: events@npsas.org
www.npsas.org

NPSAS Event Sponsor

Business Name:							
Contact Person:							
Address:							
			Zip:				
Billing Address (if diffe	erent):						
City:		State:	Zip:				
Phone:		Fax:					
Email:							
Supporter Categ			ds are still available.				
CATEGORY	AD SIZE	DIMENSIONS	Details:				
☐ Show Stopper	Full-page Color ****	☐ Vertical (7.5" x 10") ☐ Full bleed (8.75" x 11.25")	l'll email a camera-ready ad to editor@npsas.org.				
☐ Grand Champ	3/4-page Color ****	☐ Square (7.5" x 7.5")	 Use our current ad. I prefer to have NPSAS set up our ad (no charge). I will send materials for resource tables at the event. 				
☐ Purple Ribbon PLUS	1/2-page Color ****	☐ Horizontal (7.5" x 4.8") ☐ Vertical (4.8" x 7.5") ☐ Vertical (3.65" x 10")					
☐ Purple Ribbon (Conference Only)	1/2-page B/W	☐ Horizontal (7.5" x 4.8") ☐ Vertical (4.8" x 7.5") ☐ Vertical (3.65" x 10")	(Send to NPSAS office: PO Box 444, Frederick, SD 57441)				
☐ Blue Ribbon PLUS	1/4-page Color ****	☐ Horizontal (4.5" x 3.3") ☐ Vertical (3.3" x 4.5")	Payment: The check is in the mail!				
☐ Blue Ribbon (Conference Only)	1/8-page B/W	☐ Horizontal (3.3" x 2.16") ☐ Vertical (2.16" x 3.3")	Please send an invoice.				
☐ Exhibit Booth	N/A	***** Your ads will be in the next fou	r issues of the Germanator.				
Additional Attendi		has a number of free registrations they are ent dicate if you'll have any extra attendees.	itled to. Additional attendees will be invoiced				
Zero Attendees On	e Attendee +\$185	Two Attendees +\$370 Three Attendees	dees +\$555 Four Attendees +\$740				
Signature:	ignature:						
			•				

Please return this form along with payment, logos & ads to events@npsas.org by Dec. 10, 2025. Make checks payable to NPSAS. Mail to: NPSAS, PO Box 444, Frederick, SD 57441

Thank you for supporting Northern Plains Sustainable Ag's Events!